County Form No. 55 (Rev. 1958)

RECORD OF TRANSFERS -- MARCH 1, 19___ TO MARCH 1, 19___

Township or Corporation Lewis

	FROM WHOM TRANSFERRED K	TO WHOM TRANSFERRED AND ADDRESS L	INSTRUMENT Kind M	INSTRUMENT Date N	TRANSFER Date O	TRANSFER Fee P
		Laura Rowena Mathers etal.	affidavit	4-11-73	7-18-73	
	Everett Hutchison 6-12-74 etux					
		James R Johnson etal	Exec	12-8-76	1-10-79	
	Hammond Farm Service 2-18-76					
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